

# Asian Waterbird Conservation Fund

## 亞洲水鳥保育基金

### **APPLICANT INFORMATION**

**Grant to be applied for (please tick as appropriate):**

- WWF Dr Lew Young Grant  
 Asian Flyways Initiative Grant

**Project title:**

<Title of your project.>

**Budget:**

<Total budget of your project, in US\$.>

**Project duration:**

<The duration of your project (with starting and finishing date).>

**Name of organisation:**

<Name of the leading organisation.>

**Collaborating organisation(s) (if applicable):**

<Name of other collaborating organisation, if any.>

**Project person in charge:**

<Name of the project person in charge (Mr/Ms/Mrs). Please write surname in CAPITAL LETTERS>

**Job title:**

<Job title of the above person in the organisation.>

**Telephone number:** <Telephone number of the person in charge >

**Other communication tools:** <e.g. Skype, WhatsApp, WeChat, LINE, Messenger, Signal...>

**E-mail:** <E-mail address of the project person in charge >

**Mailing address:**

<Mailing address of the project person in charge.>

**Declaration by the applicant:**

I certify that all the information given in this application is true and accurate. I understand that if I wilfully give any false information or withhold any material information, the application will become void and any grant approved will be withheld and any payment made must be refunded to the *Asian Waterbird Conservation Fund*.

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### **PROJECT SUMMARY**

<Please write a short summary of your project (no more than 200 words).>

### **CONTENT OF PROJECT PROPOSAL**

**1. Aim(s)**

<The overall main project aim(s).>

**2. Project site details (Please provide photos in Appendix III)**

Location: <Please provide coordinates. Please also attach a map to show the location.>

Area (ha): <Total geographical area of the project site.>

Ecological importance  
(Please tick as  
appropriate):

- Ramsar site
- Important Bird & Biodiversity Area (IBA)
- EAAF Flyway Network Site
- Important for the conservation of the 20 priority shorebird populations in the EAAF (For details, please refer to the application guidelines)
- Others. Please explain (e.g. total number of migratory waterbirds supported, a list of the threatened migratory waterbird species and their numbers recorded):

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Key habitat types: <Types of key habitat involved in the project.>

Local community: <Description on the local community living in/adjacent to the project site, e.g. population, relationship with the site, livelihood.>

Threats: <Main threats the site is facing.>

Management status: Is the site legally protected?  
 Yes. Its protection status is: \_\_\_\_\_  
 No

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Is there any management authority managing the site?

- Yes. It is managed by: \_\_\_\_\_  
 No

Is there any site management plan being implemented?

- Yes.  
 No

Others:

<Any other information which can show the ecological importance of the site.>

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### 3. Project activities to be organized in the project (Insert more rows if needed)

<For EACH activity, please provide the following details:

- A. Activity title: <Title of the activity.>
- Objectives: <Please explain why the activity is needed and how it will contribute to the project overall aim(s).>
- Content: <Please describe the activity.>
- Duration: <Start and end date of the activity.>
- Target audience: <Who is/are the target audience group(s)? If there is no target audience, please put "NR".>
- Expected number of audiences: <Expected number of participants/people expected to be reached. Please put "NR" if there is no target audience.>
- Indicators of success: <How will the success of the activity be measured?>
- B. Activity title: <Title of the activity.>
- Objectives: <Please explain why the activity is needed and how it will contribute to the project overall aim(s).>
- Content: <Please describe the activity.>
- Duration: <Start and end date of the activity.>
- Target audience: <Who is/are the target audience group(s)? If there is no target audience, please put "NR".>
- Expected number of audiences: <Expected number of participants/people expected to be reached. Please put "NR" if there is no target audience.>
- Indicators of success: <How will the success of the activity be measured?>
- C. Activity title: <Title of the activity.>
- Objectives: <Please explain why the activity is needed and how it will contribute to the project overall aim(s).>
- Content: <Please describe the activity.>
- Duration: <Start and end date of the activity.>

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- Target audience: <Who is/are the target audience group(s)? If there is no target audience, please put "NR".>
- Expected number of audiences: <Expected number of participants/people expected to be reached. Please put "NR" if there is no target audience.>
- Indicators of success: <How will the success of the activity be measured?>

**4. Implementation of the [EAAF Partnership 2019-2028 Strategic Plan](#)**

Which Key Result Areas (KRAs) do you think the project can cover? Please list out (e.g. KRA 1.1, KRA 1.2...).

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**5. Long-term conservation impact**

Do you think the project can bring long-term conservation impact to the project site (e.g. site protection, sustainable site management)?

Yes. Please explain:

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No

**6. Background of the organisation**

<Especially past experience in carrying out similar projects.>

**7. Background of the collaborating organisation(s) (if applicable)**

<Especially past experience in carrying out similar projects.>

**8. Details of the project person in charge**

<Role of the person in charge in the project and his/her past working experience.>

**9. Referee**

<Please provide contact information of two referees who would be able to give advice/comment on the project.>

**10. Other relevant supporting information**

<Any other supporting information which might be of relevant to the application, e.g. the urgency to tackle the threats, the difficulty in obtaining funding from elsewhere...>

**11. Please indicate if there is any other matching fund for the project**

<Name of the funding, period and the amount provided.>

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**APPENDIX I: Working Plan / Timetable** *(The below is an example)*

ACTIVITIES	MONTH																
<b>Activity A</b>																	
Part 1																	
Part 2																	
<b>Activity B</b>																	
Part 1																	
Part 2																	
<b>Activity C</b>																	
Part 1																	
Part 2																	
Submission of progress report																	
Submission of final report																	

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### **APPENDIX II: Detailed Budget** *(The below is an example)*

In [US\$]

ACTIVITY	BUDGET		
	UNIT PRICE	#UNIT	COST
<b><u>1) Activity A</u></b>			
Item 1	3.00/person	100	300.00
Item 2	100.00/day	5	500.00
Item 3	5.00/piece	10	50.00
<b><u>2) Activity B</u></b>			
Item 1	400.00/day	1	400.00
Item 2	30.00/piece	10	300.00
Item 3	25.00/piece	10	250.00
<b><u>3) Activity C</u></b>			
Item 1	0.30/piece	1000	300.00
<b>TOTAL PROJECT ACTIVITY COSTS</b>			<b>2100.00</b>

**Note:** Expenditure on salary/staff subsidies shall not exceed one-third of the total budget.

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### **APPENDIX III: Photos**

<Photos showing habitats, migratory birds, local communities, etc at the site; and photos showing activities held by the organisation in the past. With captions and credits>

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